MUZRAI.

(Nos. 326 to 335.)

SUBJECT No. 326.

A Muzrai Board.

Messrs. H. C. Subba Rao and Chendrasekhara Upadhyaru, Hunsur taluk.

Withdrawn as the member was informed that Muzrai Bill is under the consideration of Government.

SUBJECT No. 327.

A commission to enquire into temple lands.

Mr. C. Srinivasa Rao, Chikmagalur taluk.

Summary of discussion.—A commission may be appointed to enquire into the temple lands.

Reply of Government.—The member may suggest a clause for incorporation in the Muzrai Bill.

SUBJECT No. 328.

Vedic patasalas.

Mr. H. Krishnasastri, Sri Yadugiri Sadananda Vardhini Sabha, Melkote.

Summary of discussion.—It is prayed that Vedic patasalas may be established, the cost being debited to the savings of mathas, chattrams and temples.

Reply of Government.—Cannot be done. It is for the mathas to establish such schools.

SUBJECT No. 329.

A Sanskrit school at each district headquarter town.

Mr. B Kesaviah, Chikmagalur taluk

Summary of discussion.—Sanskrit being the mother language of all the dialects in India, a Sanskrit school may be established at the headquarter town of each district in the State.

Mr. K. H. Ramaiya supported the representation.

Reply of Government.—Noted.

SUBJECT No. 330.

Free admission of Sanskrit students to A.-V. schools.

Mr. H. Krishnasastri, Sri Yadugiri Sadananda Vardhini Sabha, Melkote.

Withdrawn.

SUBJECT No. 331.

Admission of Lingayet students to Sanskrit school.

Mr. B. Nanjundaradhya, Nanjangud Municipality.

Summary of discussion.—Lingayet students are not admitted to the Sanskrit school at Nanjangud. There are many ancient works to show that Lingayets in former days were well acquainted with Vedas, etc. It is therefore prayed that Lingayet students whose optional language is Sanskrit may be admitted to Sanskrit schools.

Mr. K. H. Ramaiya.—Not only Lingayets, but people of all classes must be admitted to the Sanskrit schools and colleges.

Reply of Government.—Noted.

SUBJECT No. 332.

Recognition of Persian and Arabic languages.

Messrs. Mahomed Imam Sab, Mir Mahomed Sab, and Subba Rao, Tarikere taluk.

Summary of discussion.—Just as the *vidwans* learned in Sanskrit lore are annually rewarded by His Highness the Maharaja during the Dasara, the *moulvis* learned in the Persian and Arabic languages may also be similarly rewarded.

Reply of Government.—Noted.